

Notice of Preparation

To: State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

From: City of Azusa - Community Development Department  
213 E. Foothill Blvd  
Azusa, CA 91702

Subject: Notice of Preparation of a Draft Environmental Impact Report

City of Azusa Dept. of Community Development will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The project description, location, and the potential environmental effects are contained in the attached materials. A copy of the Initial Study (  is  is not ) attached.

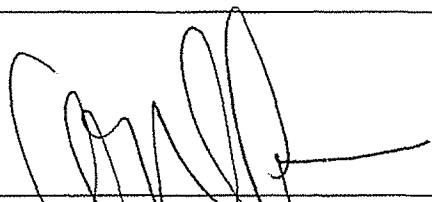
Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than 30 days after receipt of this notice.

Please send your response to Mr. Conal McNamara at the address shown above. We will need the name for a contact person in your agency.

Project Title: Azusa Rock - Revised Conditional Use Permit & Reclamation Plan

Project Applicant, if any: Vulcan Materials Company - Western Division

Date 12 MAY 2009

Signature 

Title Assistant Director of Economic & Community Development

Telephone (626) 812-5299

Reference: California Code of Regulations, Title 14. (CEQA Guidelines) Sections 15082(a), 15103, 15375

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Azusa Rock Revised Conditional Use Permit & Reclamation Plan

Lead Agency: City of Azusa Department of Community Development Contact Person: Mr. Conal McNamra  
 Mailing Address: 213 E. Foothill Blvd. Phone: (626) 812-5299  
 City: Azusa, CA Zip: 91702 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Azusa  
 Cross Streets: Northerly terminus of Encanto Parkway and Fish Canyon Road in the City of Azusa Zip Code: 91010-1600  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ' 40 " N / 117 ° 55 ' 23 " W Total Acres: 270  
 Assessor's Parcel No.: see APN list provided below Section: 21 & 22 Twp: 1 North Range: 10 West Base: SBBM  
 Within 2 Miles: State Hwy #: 66 Waterways: Fish Creek (Fish Canyon)  
 Airports: none Railways: none Schools: Valley View Elementary

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Reclamation Pla

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral Aggregate \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Safety

**Present Land Use/Zoning/General Plan Designation:**

Open Space (OS)

**Project Description:** (please use a separate page if necessary)

See Attached NOP Letter and Initial Study

APN List: 8684-008-013, 8684-009-007, 8684-009-018, 8684-009-012, 8689-006-006, and 8689-006-008

Note. The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X"  
 If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Emergency Services             |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Regional WQCB # _____                    |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> S F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns Conservancy  |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input checked="" type="checkbox"/> Fish & Game Region # _____          | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input checked="" type="checkbox"/> Health Services, Department of      | <input checked="" type="checkbox"/> Other: <u>Office of Mine Reclamation</u> |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Integrated Waste Management Board   |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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 Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_  
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Lead Agency (Complete if applicable):

Consulting Firm: <u>Lilburn Corporation</u>	Applicant: <u>Vulcan Materials Company - Western Division</u>
Address: <u>1905 Business Center Drive</u>	Address: <u>3200 San Fernando Road</u>
City/State/Zip: <u>San Bernardino, CA 92408</u>	City/State/Zip: <u>Los Angeles, CA 90065</u>
Contact: <u>Stephen Lilburn</u>	Phone: <u>323-258-2777</u>
Phone: <u>909-890-1818</u>	

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 Signature of Lead Agency Representative: \_\_\_\_\_

Date: 12 May 2009

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.